



PITWM VERSE BY VERSE

ROMANS 5:1-11

LESSON: SAVED FROM WRATH—May 10, 2026

INTRODUCTION:

Chapter 4:22-25 According to Abraham's faith, God accounted Abraham to be righteous (4:22). This was not written for Abraham's sake alone; it is also for all of us who believe (4:23). We believe in the God who raised Jesus our Lord from the dead, then God will account us righteous also (4:24). Romans 5:6 says, "For when we were yet without strength, in due time Christ died for the ungodly." God handed Jesus over to die in our place, and then raised Him up again to life for our justification (4:25).

LESSON: I. ROMANS 5:1-5

5:1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:—*"Therefore"*, concerns Abraham's faith, and for all who believe God handed Jesus over to die in our place, and raised Him up again to life for our justification. We no longer have the guilt, but have been declared righteous, for Jesus paid the penalty of sin for us. Therefore, we have peace with God through our Lord Jesus Christ, for we have been justified by our faith in Christ!

"Justification" means an act of being pronounced acquitted of any guilt or sin; to count someone as innocent or to declare righteous; acquitted of guilt. We are justified by this act by faith in Christ, which means we are declared righteous, and the law cannot condemn. This is the legal declaration by God that a person is righteous, no longer bearing the guilt of sin. This reality places the believer in right standing before the Creator. Faith is the conduit.

- ¹ Justification is a completed act—"We have been justified"—not a process we finish later (Rom.4:23-25).
- It is "through faith," never through human effort (Gal.2:16; Eph.2:8-9).
- Faith itself rests on God's promise, just as Abraham "believed God, and it was credited to him as righteousness" (Gen.15:6; Rom.4:3).
- Because the verdict is settled in God's courtroom, the believer no longer fears condemnation (Rom.8:1). This teaches that, because Jesus has already secured our justification by faith, every believer now lives in an unbreakable state of peace with God, for Jesus is our Source.

Question 1: Why is justification necessary?

— **Man has rebelled against God** and taken his life into his own hands. He Has become sinful and ungodly and has become an enemy of God, pushing God out of his life, and wanting little if anything to do with God. **Therefore, justification is necessary.**

— **Because He loves man that much.** Sin separates; alienates us from God, and this is not what He wants. We need peace with God. **Therefore, justification is necessary.**

¹¹ https://biblehub.com/q/What_does_Romans_5_1_mean.htm
<https://www.pitwm.net/pitwm-versebyverse.html>





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Question 2: How does God justify a man?

God handed Jesus over to die in our place and then raised Him up again to life for our justification (to justify and make us right with Him).

When a man appears before God, he is anything but innocent; he is utterly guilty and condemned accordingly. He knows it, and God knows it, but God has incredible mercy, and wondrous grace. God sent His only begotten Son who was innocent and righteous into the world to die. Christ came to earth to die on the cross, be buried in the tomb, and be raised from the dead on the third day for mankind. When a man believes by faith in Jesus Christ—really believes—

— **Jesus' righteousness is exchanged for our unrighteousness.**

- ...He was wounded for our transgressions... Is.53:5.

— **Jesus' wholeness is exchanged for our sickness.**

- He was bruised for our iniquities: Is.53:5.
- the chastisement of our peace was upon Him; and with His stripes we are healed Is.53:5.

— **Jesus' innocence is exchanged for our guilt.**

— **our curse is exchanged that we might enter into His blessings.**

- Christ has redeemed us from the curse of the law being made a curse for us... Gal.3:13.
- That the blessings of Abraham might come on the Gentiles through Jesus Christ... Gal.3:14.

— **our deadness is exchanged for His eternal life.**

— **Jesus' death and resurrection gives us eternal life.**

He foreordained justification or righteousness for us, that is, He declared us and began to treat us as righteous. This was God's plan before the beginning for man to be in right relationship with Him and escape His wrath. Jesus restored the relationship of God and man, which **came with benefits**, therefore:

1. **We receive peace with God.** This is not a feeling of peace, but **a state of peace**; the sense and knowledge...
 - that one has restored his relationship with God.
 - that one is reconciled with God.
 - that one is no longer alienated and separated from God.
 - that one is freed from the wrath and judgment of God.

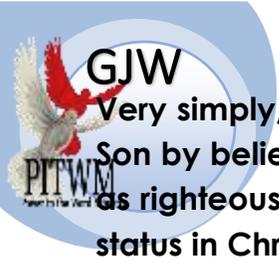
"**Peace with God**" is dependent upon faith—believing on what Jesus Christ has done to reconcile you back to the Father in peace. "**Peace of God**" is dependent on prayer—conversing with God in prayer which brings the assurance of Christ's peace in you. Our source of peace is Jesus Christ. Jesus has declared us righteous by faith; making peace for us with the Father by His blood on the cross. Our position is no longer warring against God, but at peace with God through Jesus Christ. None other could have justified us, except Jesus Christ! The promise of God's righteousness was fulfilled through Jesus Christ. Christ Jesus made us righteous with His righteousness.

Question 3: What does man do?

— **Man only has to have faith in Christ.**

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Very simply, God loves His Son Jesus Christ so much that He honors any man who honors His Son by believing on Him. He honors the man by taking man's faith and counting (crediting) it as righteous-ness. Man receives peace with God through our Lord Jesus Christ; he has a new status in Christ.

Question 4: What did the Son do?

—He fulfilled the promise of God.

He came to earth; He died on the cross, was buried in the tomb, and then He rose from the dead on the third day for mankind. When a man believes in Jesus Christ—really believes.

5:2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of —glory of God.

2. We receive a standing access by faith into God's grace.

²We have access to the Father, because the middle wall of partition was torn down in the temple, which gave us access when Jesus fulfilled death on the cross. ³The child of a king can enter his father's presence under any circumstance. The word "access" here means "entrance through the favor of another." The believing Romans were transitioning from the works of the law to being introduced to God's grace and His kindness. We surely don't deserve this grace. It is the gift of God through faith in Jesus Christ. We are introduced to God's grace through Jesus Christ by our faith. Our stance is in Jesus Christ (a place of high privilege). Grace brings us joy in the hope of the glory of God where we had fallen short. And because of Grace, we are accepted before God. Grace here is looked upon as a place or a position. Grace is a place to which we are brought; and a position into which we are placed. It is the place of God's presence, the position of salvation. We rejoice for we can now...

- stand in God's presence. • stand before God saved. • stand in the favor of God.
- stand in the privileges of God. • stand in the promises of God.

3. We receive joy in the hope of the glory of God.

Grace brings us joy in the hope of the glory of God where we had fallen short, so because of Grace, we are accepted before God. We can now joyfully look forward to sharing in God's glory. It's a hope in the future.

In Conclusion, we are justified by faith (5:1), we have peace (5:1), we have access (5:2) by faith into God's Grace, and we joy in the hope of God's glory (5:2)— It's all through the Son, Jesus Christ, to bring relationship with man and God. Yes, we stand not intimidated, stricken with fear, or humiliated, for Christ has justified us; removed our guilt and shame, and has given us great confidence before God. Therefore, we take a stand of honor and dignity before Him; standing in the righteousness of our Lord Jesus Christ!

5:3 And not only so, but we glory in tribulations also: knowing that tribulation worketh

² <http://www.lovetheLord.com/books/romans/11.html>

³ <http://www.family-times.net/commentary/romans-51/>

<https://www.pitwm.net/pitwm-versebyverse.html>





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patience;— Paul says, not only so, we also turn around and glory in tribulations, for we know that there is going to come forth some patience out of us. The trials and tribulations are working out something far more than we expect.

4. We receive character from trials.

Trials and suffering are not something we want to go through to receive one of the "*Fruit of the Spirit*", but we know that there is going to come forth, some patience out of us in our character.

— **Trials are working...**: The word "*trials*" or "*tribulations*" means pressure, oppression, affliction, and distress. It means to be pressed together ever so tightly; all kinds of pressure ranging from the day to day pressures, over to the pressure of confronting the most serious afflictions—even that of death itself. **Does glory in them mean to joy in them?** Remember the access we have—we just talked about it? There is no greater time to have access to God, than in the time of trials. Sometimes our trials are not conquered right away. Sometimes they linger but having access (entrance) into God's presence by faith is so comforting; His counsel and shepherding is so good. That means trials don't work against us, they work for us. We can't do it on our own. So, no trial will separate us from the love of God. These trials show us how we wait on God's timing; how we persevere, endure, and how they stir us to pray while we wait on God.

- Whatever events come into our lives—good or bad, they are allowed by God for a reason.
- To be like Christ will always push us to mature; to receive His character—Patience or Endurance.

Jesus is our example: "*Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God*" Heb.12:2. Jesus knew the joy that would follow His suffering. He patiently endured the cross. Tribulation works out patience. As we fix our eyes upon Jesus, He gets us through the trials and tribulations. There will be good days and there will be bad days, but, there is also an eternal joy in the end. As we are in Christ, His joy is in us.

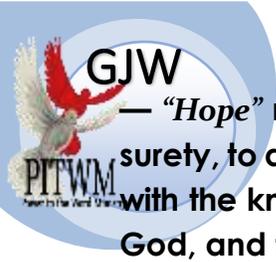
—working out patience:

—"*Patience*" means endurance, fortitude, steadfastness, constancy, perseverance. If we can get through the trials, we can receive patience; then experience, and then hope. The words are not passive, they are active. It is not the spirit that just sits back and puts up with the trials of life, taking whatever may come. Rather, it is the spirit that stands up and faces life's trials that actively goes about conquering and overcoming them. When trials confront a man who is truly justified, he is stirred to arise and face the trials head on. He immediately sets out to conquer and overcome them. He knows that God is allowing the trials in order to teach him more, and equip him with more patience (endurance).

5:4 And patience, experience; and experience, hope:—

—Trials stir patience, Patience stir experience, Experience stir Hope

—"*Experience*" deals with character, integrity, strength. The idea is that of gaining the character and integrity of patience. One comes to know much more about the presence of God and experience His strength while in the midst of a trial. It stirs up something that one didn't think he had.



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— “*Hope*” means to expect with confidence, to anticipate knowing, to look and long for with surety, to desire with assurance, to rely on with certainty, to trust with the guarantee, to believe with the knowledge. When a justified man becomes stronger in character, he draws closer to God, and the closer he draws to God, the more he hopes for the glory of God.

5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

5. We receive the love of God within.

Having already been justified, belonging to God, our hope cannot disappoint us, for we have received God's love in our hearts. Hope never shames, never disappoints, deludes, deceives, confound, or confuse. God has proven His love by Christ's death on the cross. The hope we have is the glory of God, and even though it will be tested in the caldron of fiery tribulation, it will be proven genuine. God's love is poured out, and shed abroad in our hearts by the Holy Spirit. It is the Holy Ghost in us that loves others unselfishly. He grows and matures us in the love of God. He seals and guarantees our justification. He seals the fact that God loves us, and He cares for, and looks after us. It is His indwelling presence that we have the continuous and unbroken experience of God's love. The Holy Spirit is God's gift given to us at the moment of justification—salvation. Then God's righteousness is ours, God's love is ours, and the Holy Spirit's presence is ours, who makes us conscious and aware of God's intimate love. Only the believer who is truly justified experiences that wonderful love of God.

II. ROMANS 5:6-11

5:6 For when we were yet without strength, in due time Christ died for the ungodly. This is saying that when we were spiritually weak, worthless, useless, and without strength, in due time; a destined time, an appropriate time, Christ died for us (the ungodly). The ungodly are godless, wicked, profane, having a different life-style than God. We deserved to go to hell, yet He loved us enough to die for us when we were in sin; weak and without strength.

5:7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. It was uncommon for a righteous man to die for another, yet once in a while or some perchance, a man is brave enough to die for a good man; or dare to die for a generous friend. However, Jesus died for the ungodly; those who were the opposite of righteous and good. He died for those whom no man would die for; those who were of no value and of no good.

5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. “**Commendeth**” means to show, prove, exhibit, and demonstrate. We were sinners, yet God through Christ demonstrated His love toward us. The reason we could not understand this is because we have never known or experience such a love as this, and He assured and showed us that His love is much greater than anything we know about. He did not die for a good, righteous, godly man, but, while we were sinners; in that sinful state, Christ died for us. Christ died for the bad and the ugly. When God gave His Son, God was giving Himself. He was giving His love to those who did not deserve it. Think about the man that says he would die for his wife or his children just to save them, well he knows them, they are family, and it would



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take a lot of courage to do so, but, what about a man laying down his life for a murderer or a thief? Well, that's what Jesus did, and he knew what we were—sinners (from little sin to great sin)—still sinners. Think of the enormous price the Father paid in sending His Son to prove His love.

5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

- (1) God proved His love by giving up His only Son to die for us.
- (2) Even much more, God proved His love by justifying us by Christ's blood.
- (3) God also proved His love by saving us from wrath. The blood Jesus shed, has declared us not guilty.

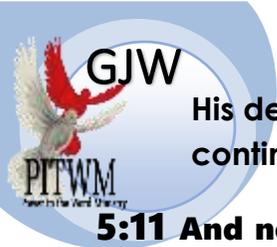
Therefore, being declared not guilty, we are saved from God's wrath. Jesus did not go to bat for us for nothing. We have that promise; that future assurance that we shall be saved from the wrath of God through Jesus.

5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. Three points to consider in this verse:

1. **Sin broke the relationship between God and man.** Men became an enemy (living in sin; in opposite to) of God's Will. They became sinners; the ungodly of this world. The sinner cannot be said to be a friend of God. He opposes what God stands for. When any of us sin, we work against God, and promote evil by word and example.
 - a. **An enemy of God** occurs when a sinner lives for himself. Why? – Because God does not live for Himself. God gave Himself up His only Son to die for us in the most supreme way possible.
 - b. **An enemy of God** occurs when the sinner lives for the world and worldly things. Why? – Because he chooses the temporal—that passes away—over God even knowing that God has provided eternal life for him through the death of His Son.
2. **Man is reconciled to God by the death of His Son Jesus Christ.** "*Reconciliation*" means to change, to change thoroughly, to exchange, to change from enmity to friendship, to bring together, to restore. The idea is that there must be a change! Two persons who should have been together all along are brought together; two persons who had something between them are restored and reunited. When a man truly believes that Jesus Christ died for him...
 - a. God accepts the death of Jesus Christ for the death of the man.
 - b. God accepts the sins Christ bore as the sins committed by the man.
 - c. God accepts the condemnation Christ bore as the condemnation due to the man.

Therefore, the man is freed from his sins, and the punishment due his sins. Christ bore both the sins, and the punishment for the man. That man who truly believes becomes acceptable to God; reconciled forever and ever. It is the death of Christ and his shed blood which provide our atonement and redemption.

3. **We are saved by His life.** Christ died for our sins. He was raised for our justification. He makes continual intercession for us. Heb.7:25 says "*...to save them to the uttermost that come unto God by Him...*" The life of Jesus Christ did not take away the penalty of our sins,



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His death did. But Christ ever lives to take away the dominion of sin over us. We are continually kept and saved by His intercessory life.

5:11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. God gives us joy through Christ. God is the One who reconciles, not man. He does it through Jesus Christ, His Son. We receive the atonement (satisfied the demands of justice) or (reconciliation of God and man) through Jesus Christ. We are no longer enemies of God. We **rejoice** in God as well as Jesus for they are one, and on the same page. We should be overwhelmed, and in awe of all that was done for us. We should be **joyful** because God decided to save us through His Son Jesus, instead of sending us to hell when we were really enemies of Him. Our **joy** comes in knowing the great love God has for us; what He has done, and what He's still doing for us. Glory Hallelujah! And what He has prepared for us in the world to come—a glorious triumphant entrance into heaven. What a **joy** when we finally see God's glory face to face! There's a **joy** when I speak His name—JESUS; when I say a prayer; when I think of His blessings; when I thank God for getting me to this point, and lastly to know where I'm seated—in heavenly places in Christ Jesus. This **joy** I have the world didn't give it to me, and the world can't take it away! Are you feeling the joy now?

SUMMARY:

Now, since we are actuality justified as a result of faith, we can now have peace with God through our Lord Jesus Christ. We have access by faith into this grace we stand, and rejoice in the hope of the glory of God. Not only so, we turn around and also glory in tribulations, knowing that tribulation will work patience. Trials stirs patience, and patience stirs experience, and experience stirs hope. We also find out that hope does not make us ashamed. His love shed in our hearts by the Holy Spirit sees to that. **(5:1-5)**.

While we were still sinners, at the appropriate time, Christ died for us, the ungodly. A righteous man would hardly die for a good man, but that wasn't what God did for us. He showed and demonstrated His love toward the ungodly; we being weak and worthless. His Son Jesus Christ still died for us. (5:5-8). Not only by dying for us, He justified us by His blood, and He saved us from the wrath of God. Even when we were God's enemies, we were reconciled to Him by the death of His Son. Also, we were saved by His life. Not only that, we have reason to boast and have joy in God because we have received the atonement through Jesus Christ. He is the way back to God making us friends **(5:6-11)**.