



PITWM VERSE BY VERSE

REVELATION 5:1-5, 11-14

LESSON: WORTHY IS THE LAMB—March 30, 2025

INTRODUCTION:

"**Revelation**" means an unveiling of things previously concealed, therefore, this book is revealing previously concealed information. The purpose is to reveal the full identity of Christ. John, the author is on the isle of Patmos, and writes what is revealed to him of what is going on in heaven—things that are happening and things that will happen later. He is caught up into heaven where he sees a vision of God Almighty on the throne where He gives a scroll with seven seals to the Worthy Lamb.

LESSON:

I. REVELATION 5:1-5

5:1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. John continues his description of his heavenly vision. *"Him that sat on the throne is the Father."* The Father's position is Administrator. The term *"God's right hand"* refers to authority and power.

1. The book He's holding is in His right hand.
 - It has never been opened.
 - It is kept with utmost secrecy; not known by man until God Himself is ready to reveal all.
 - What He wills for those who have rejected and cursed Him.
 - What He wills for those who have accepted and worshipped Him.
2. The book He's holding is known as a scroll, with writing on the inside (within) and on the back (outside).
3. The book He's holding is sealed with seven seals. And it's large, not just one seal could hold it, but it's sealed with seven seals. These seals each represent a particular judgment...the judgments that began in chapter 6.

In John's day, books were written on scrolls, long and rolled up having the last sheet exposed. After rolling the scroll, it is sealed with clay or a wax seal. Some scrolls may have more than one seal, like the seven seals which had to be broken in order to unroll the parchment. Each seal opens a section of the scroll. *When the first seal was opened a certain portion of the book was exposed to view, and so with each one following. When the seventh seal was broken, then the entire book would have been unrolled.*

5:2 And I saw a strong angel proclaiming with a loud voice, **Who is worthy to open the book, and to loose the seals thereof?**— A mighty angel begins to shout with a loud voice, asking who is able to break the seals and open the scroll. There is a search for one who is worthy to open the book. Although the one proclaiming was a strong angel, he was neither worthy to open the book nor break the seals. It is saying, who is the rightful heir; who has the title to break the seals; who can take the title-deed and claim the property or the world?

5:3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. The search fails. There just was no angel, no created being, no





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human being, no creature, no spirit being, and no man perfect to open the scroll any place; no man was worthy to approach God and execute His Will throughout the universe—no man in heaven—none in earth—none under the earth, not even to look at it.

5:4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. John breaks down and cries. Why?

- At this point, John saw the greatness of God, the supreme majesty and glory of God, and none could touch His book, and he cried.
- At this point, John would not be able to see the future because no one was found worthy; no man was able to approach God and open the book. This is history written before it happens, and he would not be able to see it, and he cried.

5:5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. All of a sudden one of the 24 elders, who were representatives of the church, steps forth and tells John to stop weeping, for he proclaims that there is One found to open the book, and to oversee the climactic events of the end time. He is known, and described as...

1. **The Lion of the tribe of Judah.** This is the title of the Messiah. The symbol of the lion shows that He is the strongest and most powerful member of the tribe of Israel, which is Judah. The tribe of Judah was the tribe of David from which the kingly line proceeded.
2. **The Root of David.** The Messiah was to be of the household of David, of the root and seed of Jesse, of his family tree, of his blood, of his stem—the prophesied Son of David—the Messiah. Rev.22:16 testifies of this.
3. **The One who has prevailed.** What has He prevailed over?
 - He has conquered sin. • He has conquered death. • He has conquered this evil world.
 - He has conquered Satan and all other evil forces • He has conquered all rule and authority and power. • He has conquered Hell.

Therefore, the person who opens this book must be the person who went to Calvary's cross, died, was buried, but got up. By dying on the cross He purchased the entire world to be His own. It was His when He created it, and it is His for He purchased it back with His blood from the enemy (Satan), when man had forfeited it. Jesus Christ is the only One who can grasp exactly what the Book is saying, and carry out, and execute the events. The only One Person who is able to do this is no mere man, but He is the Son of God Himself, the Lord Jesus Christ!

NOT APART OF THE LESSON: VERSES 6-10

5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. This is a supreme moment for John as he beholds the Lamb of God standing in heaven in the midst of the throne, and in the midst of the elders. He was expecting to see a kingly lion, but he sees a slain lamb! **The Lamb** is now become the focus of John's vision. At this time He was not like a lion (symbolizing His authority and power) but like a lamb (symbolizing His humble submission).

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He is a **lion** to conquer Satan, a **lamb** to satisfy the justice of God, but they are One! He sees...

- The "**four beasts**" or "**living creatures**" probably not real animals, but Beings guarding and leading others in worship and proclaiming God's holiness. These four Beings are (Rev.4:7) **like a (lion—majesty and power)**, like an (**ox—endurance**), **like a (man—intelligence)**, and like a flying (**eagle—swiftness**).
- The "**elders.**" The 24 elders in the mist would fall down before the throne.
- The "**slain Lamb**" having seven horns and seven eyes. "**Slain**" means **His crucified body**. He was not dead, for He was standing, and alive in the midst of the throne, with those surrounding the throne. He had gone through the suffering, pain, agony, and humiliation for us. He was the Perfect sacrifice for our sins. This is the reason Jesus Christ stands in the center stage of heaven. He stands as One who has loved and given Himself for us. **He stands as the slain Lamb of God who has taken away the sins of the world (Jh.1:29)**.
 - The "**seven horns**" **symbolize strength and power**. He is Omnipotent, all powerful! "**Seven**" means perfection; completeness. *"All power is given unto me in heaven and in earth"* Matt.28:18. He is the Lord's servant, the Messiah who was led to the slaughter bearing the iniquity of others.
 - The "**seven eyes**" **speak of complete wisdom, perfect knowledge**. The Lamb is all-knowing —Omniscient! *"For the eyes of the Lord run to and fro throughout the whole earth, to show himself strong in behalf of them whose heart is perfect towards him"* 2 Chron.16:9. They represent the "**seven Spirits of God**" sent forth in all the earth which allows Him to be Omnipresent.

Seven horns and seven eyes means He has completed His task which means He has complete power and wisdom which causes us to have complete victory!

Rev.4:5 says *"...and there are seven lamps of fire burning before the throne, which are the seven Spirits of God."*

¹These are best understood as a representation of the Holy Spirit in a sevenfold way rather than seven individual spirits. There is but One Holy Spirit. The seven lamps of fire, therefore are the means by which John is informed of the presence of the Holy Spirit. In the heavenly scene it may be concluded on the basis of both chapters 4 and 5 that all three Persons of the Trinity are in evidence, each in His particular form of revelation.

5:7 And he came and took the book out of the right hand of him that sat upon the throne.

The Son always acknowledged the Father, and the Father always acknowledged the Son. In Ps.110:1, it says *"The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool."* Jesus acknowledges the Father. So in Rev.1:1 *"The Revelation of Jesus Christ, which God gave unto Him..."* God acknowledges the Son. Again, they are One. The two aspects of how John sees it are: God is sitting on the throne and the Lamb is seen standing in this chapter. Jesus comes and takes the scroll out of the hand of the Father. His work of redemption is done. He receives all authority, for He will now execute judgment on the world, for He has the authority to do so.

- He has Authority over the end of the world.
- And He is ready to carry out and execute the events.

¹ <http://bible.org/seriespage/4-church-heaven>





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5:8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. As soon as Jesus took the book, He assumed authority, and all of heaven and earth breaks loose in song of praise and adoration: men (5:8), angels (5:11), and of every creature, (5:13) praise and adore Him! There were five waves of praise and worship going on, that is, when one finishes, the other begins. My God!

- I. The **first wave began** with **the four beasts and four and twenty elders**. They fell down before the Lamb praising Him, having musical instruments of harps and golden vials full of odours, which were filled with the prayers of saints which ascended upwards with a sweet smell.

"For it is written, As I live, saith the Lord, every knee will bow to me, and every tongue confess to God"
Rom.14:11.

5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;— At this point,

- II. The **second wave** came forth from **the four beasts and four and twenty elders singing a new song**. A new turn of events had occurred! In this new song they are now singing of the worthiness of Jesus— which is a reason why the Lamb could only take the scroll.
 1. **He is the One that was slain for man.**— ²He died and He overcame death. Now, He's alive, and He will always live.
 2. **He is the One that has redeemed us to God by His blood.** We came out of every kindred, and tongue, and people, and nation. ²When Christ died, He took away the sins of the people. By His death, He purchased His people back for God. That's why the song says that:

"You are worthy to take the book; You are worthy to open the seals, for You were slain, and have redeemed us to God by Your blood out of every kindred, and tongue, and people, and nation."

No one else could have done it— His blood went beyond any barrier! There is no prejudice or discrimination with Christ; no favorites and no partiality. They come from all the countries of the world. No one is beyond His reach.

5:10 And hast made us unto our God kings and priests: and we shall reign on the earth. The song continues: "You have made kings and priests of God who shall reign on earth." No one else could do this. He is the One who ²made God's people a kingdom and priests to reign on earth, serving Him.

II. REVELATION 5:11-14

5:11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;—There were many angels around the throne, along with the beasts and elders. Their number is astounding. We can't even imagine the innumerable number of angels 10,000 X 10,000=100million & thousands of thousands. Angels are spiritual beings: They bring messages (Lk.1:26); protect God's people (Dan.6:22); offer encouragement (Gen.16:7); give guidance (Exo.14:19); bring punishment (2Sam.24:16);

² <http://www.easyenglish.info/bible-commentary/revelation-lbw.htm>
<https://www.pitwm.net/pitwm-versebyverse.html>





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the earth (Ez.1:9-14); and fight the forces of evil (2Kgs.6:16-18, Rev.20:1). The angels here are the good angels, a number too large to count.

5:12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. After the 4 beasts and 24 elders fell down (5:8), they broke out with musical instruments (5:8), and sung a new song (5:9-10),

III. The third wave came forth from **the angels** (5:11-12) with loud voices of praise and worship. They were all on one accord saying

"Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing." We see seven points of praise and worship to their song unto the Lamb.

1. **power**— They praise Him for His power. He is Omnipotent; able to open God's book and carry out and execute God's Will.
2. **riches**— They praise Him for His riches. He possesses the wealth to meet any need throughout the universe; any need that we or any other creature may need.
3. **wisdom**— They praise Him for His wisdom. He is Omniscient, seeing all and knowing all. He knows all about us and our world with its temptations and trials.
4. **strength**— They praise Him for His strength. He has infinite strength. All He has to do is speak the Word, and His Will is done.
5. **honour**— They praise Him for His honor. He is the Son of God possessing the very nature of God!
6. **glory**— They praise Him for His glory. He is the Supreme Glory. His glory shines brighter than the sun to give light in the spiritual world or dimension. In Him is no flaw or defect whatsoever.
7. **blessing**— They praise Him for His blessings. All blessings have come from Him. He deserves all the blessings that heaven and earth can give, for He has blessed all.

5:13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

IV. The fourth wave came from **every creature in heaven, on the earth, under the earth, and in the sea** saying,

"Blessing, and honour, and glory, and power to Him (the Lamb) who sits upon the throne to the Lamb for ever and ever."

Never has there been a chorus of worship as will be seen in the glorious Day of Redemption, when all creation shall praise Him, for He was worthy to step forward and take the Book of destiny, and He was worthy to rule and reign over all history, both now and in the last days throughout all of eternity, world without end.

5:14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

V. The fifth wave concludes with a single word: "**Amen**" from the **four beasts**. And with full voices, the **four and twenty elders** all begin again as they fall down, and worship the One that lives forever and ever as done in the first wave.





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Now, I believe this praise is a continuous wave going on now in heaven. They all occur in parts or segments, and we will be able to see all of this with our eyes, and will participate, in the end! Hallelujah!

SUMMARY:

John is giving his description of this heavenly vision. He sees the Father holding in His right hand a book that has never been opened. The book He's holding is known as a scroll, with writing on the inside (within), and on the back (outside), sealed with seven seals, each representing a particular judgment that begins in chapter 6. A mighty angel begins to shout with a loud voice, asking who is able to break the seals, and open the scroll. However, there just was no angel, no created being, no human being, no creature, no spirit being, and no man perfect to open the scroll, not even to look at it. John breaks down and cries. Why? because no one was found worthy; no man was able to approach God and open the book, and to loose the seven seals. All of a sudden one of the 24 elders, who were representatives of the church, steps forth and tells John to stop weeping, for he proclaims that there is One found to open the book. He is known as...

•The Lion of the tribe of Judah. •The Root of David. • and The One who has prevailed (**5:1-5**).

And there between the throne (with the four living beast) among the elders, John saw in the mist a Lamb standing (bearing scars and wounds) as though it had been slain. The Lamb's wounds once had caused His death. He had seven horns and seven eyes, which represent the sevenfold Spirits of God, sent out into every part of the world. The Lamb who was worthy stepped forward and took the scroll from the right hand of the One sitting upon the throne. And as He took the scroll, the four beasts and twenty-four Elders fell down before the Lamb, each having a harp and golden vials filled with incense representing the prayers of God's people (**5:6-8**). They began singing to Him a new song with these words: *"You are worthy to take the scroll and break its seals and open it; for you were slain, and your blood has bought people from every nation as gifts for God. And you have gathered them into a kingdom and made them priests of our God; they shall reign upon the earth"*(**5:9-10**).

Then in John's vision, he heard the singing of millions of angels surrounding the throne, and the Living Beings and the Elders: with loud voices singing *"Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing."* And he heard everyone in heaven and earth, and from the dead beneath the earth and in the sea, exclaiming, *"Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever."* Then, the four beasts conclude with **"Amen!"** Then the four and twenty elders begin again to fall down and worship the One that lives forever and ever. There is a continuous wave of praise and worship going on now in heaven (**5:11-14**).

APPLICATION:

The only One who is the way, the truth, and the life, is the One who is able to bring victory, for He is worthy of all praise! Let's celebrate the Lamb at all times!

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