



PITWM VERSE BY VERSE

LUKE 8:40-56

LESSON: JAIRUS' DAUGHTER AND THE BLEEDING WOMAN—

March 10, 2024

INTRODUCTION:

THE DEMON POSSESSED MAN:

Luke 8:26, 36-39 Jesus and His disciples sailed to the country of the Gerasenes opposite of Galilee. When they stepped out of the boat, Jesus encountered a man possessed with demons who lived among the tombs (graveyard). Some people had seen Jesus send the demons out of the man into a herd of pigs, and told other people how Jesus had healed the man. However, all the people of the Gerasene region asked Jesus to leave because they were so afraid. So, Jesus got into the boat and left. The man that was healed wanted to go with Jesus, but Jesus sent him away telling him, *'Go back home. Tell people how much God has done on your behalf.'* So, the man did as Jesus instructed, going all over the town telling others how much Jesus had done on his behalf.

THE DEAD GIRL RESURRECTED & RESTORATION OF A SICK WOMAN:

LESSON

I. LUKE 8:40-44

8:40 And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him. After the people saw the great miracle Jesus had done for the demon possessed man in the Gadarenes, they were in fear of Jesus' power and rejected Him. However, now He's back in Galilee, and the crowds welcomed and received Jesus with open arms. One country was closed to Him, the other was opened to Him! He did not have a pity party, nor grumble and complain, but simply went where He was celebrated, not tolerated!

8:41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:— Jesus always has someone waiting on you to minister to. Jairus is a religious ruler of the synagogue; a high ranking official, and esteemed by the people.

1. He laid his position on the line in order to secure Jesus' help. By coming to Jesus he was running the risk of arousing the hostility of his peers and being censored and losing his position.
2. He denied and forgot self completely, laying all pride aside. He comes with a request for Jesus as he falls at His feet,
3. Jairus' concern was for someone else. He's desiring Jesus to come to his house to heal his 12yr old dying daughter.

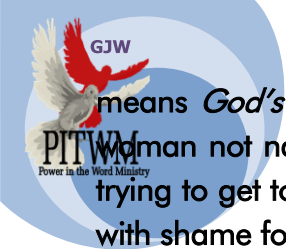
8:42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him. Jarius had a 12 year old daughter laying sick in her body, but dying.

4. Jairus' faith was immediately rewarded. Jesus turned around and was on His way to Jairus' house, however, there was a crowd of people packed all round Him; crammed all around Him, touching, and crying out to Him.

8:43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,— In two instances in this lesson the number 12 arises and it

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PITWM VERSE BY VERSE

means *God's power and authority; government, and God's kingdom*, and many other things. There is a woman not named in the mist who has an issue of blood; hemorrhaging blood for 12 long years, and trying to get to Jesus, for she had spent all she had upon physicians, and none could heal her. She lived with shame for a long time.

8:44 Came behind him, and touched the border of his garment: and immediately her issue of blood stanchd. Of all the people around Jesus thronging Him, there was only one touch that Jesus felt! It was the woman in the crowd who had come trembling behind Him, having an issue of blood for 12yrs., and she touched the border (hem) of His garment. The power of Jesus was so tremendous; so engulfing that the flow of her blood stopped; her hemorrhaging stopped immediately after 12 long yrs!

II. LUKE 8:45-50

8:45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?— This was not like any of the others' touch, for it caused Jesus to ask *"Who touched Me?"* It was just on the tip end of the border of His garment, but He knows the touch of faith! All others denied it was them. Peter even says that the multitude is thronging and pressing against Him, and you're asking this question *"Who touched Me?"*

8:46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me. Jesus says it again, *"Somebody touched Me!"* He wanted to make it clear for He knows all things that's happening at that moment! *"Somebody is now filled with My Virtue! Somebody got healed today! Because He had perceived (noticed; was aware of) that power had gone from Him.* He felt that power being transferred out of Him!

8:47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately. The woman was ashamed and embarrassed for she was considered ceremonially unclean. She was cut off from society and from religious worship, but she didn't let that stop her. She came anyway trembling and falling down before Jesus after everyone had denied touching Him, because it was Jesus she needed! **1.)** She declared why she had touched Him, and **2.)** how she was healed immediately. You will know God's touch!!! There will be no denying at the time of a miracle!!! She had to confess her deliverance! No more secrets! No more hiding! No more living in the shadows!

8:48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace. Jesus called her **"Daughter"** meaning no longer ousted; no longer embarrassed, but now, a child of God. He openly comforted her; openly delivered her, and said *"be of good comfort, your faith hath made you whole!"* He made the people look at her faith! Her faith didn't give up! Her faith pressed its way in! And because of her faith, she is rewarded! She can now also *"go in peace!"* She had a desperate faith that brought wholeness!

8:49 While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master. While Jesus was speaking to the woman, one from Jairus' house came to tell Jairus that his daughter had died (the one Jesus was on His way to see before the interruption), and not to trouble the Master. Now, Jairus' faith was tested even more—looking at one being healed and his daughter has died!

8:50 But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made



PITWM VERSE BY VERSE

whole. Now Jesus hears this conversation, but did not give Jairus time to speak, and Jesus says ***'Fear not: Believe only, and she shall be made whole.'*** Such powerful words spoken by the Master...

- *"who is able to do exceeding, abundantly, above all that we (can even) ask or think according to the power that works in us" Eph.3:20.*
- *"...for thou hast magnified thy word above all thy name Ps.138:2b.*
- *"My covenant will I not break, nor alter the thing that is gone out of my lips" Ps.89:34.*

There is Power in His Word! "Fear" says FALSE EVIDENCE APPEARING REAL. But Jesus says "Believe" BECAUSE EMANUEL LIVES I EXPECT VICTORY EVERYTIME!

III. LUKE 8:51-56

8:51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. Now, Jesus has finally gotten to Jairus' house. Only Peter, James, and John, the father and mother of the 12yr old girl were allowed to enter into the house with Him. Everybody can't be in the circle! Only the ones Jesus called in would be witnesses to the healing. You can't have doubters in the room with you! (wailers, mourners crying all over the place were not allowed).

8:52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth. Yes, a lot of people were weeping outside, but Jesus said *"Weep not; she is not dead, but sleepeth."* The Spirit had left her body, but at God's command... Therefore, Believers continue to exist, resting in the life and comfort of God!

8:53 And they laughed him to scorn, knowing that she was dead. This brought scoffing and laughter from the people, for they all knew that she was dead. But God...!

8:54 And he put them all out, and took her by the hand, and called, saying, Maid, arise. Jesus went in and took the girl by her hand and said *"Maid arise" (Little girl get up)*. Jesus spoke to her spirit and her spirit returned!

8:55 And her spirit came again, and she arose straightway: and he commanded to give her meat. At the command of Jesus her spirit came back to life; came back into her body immediately, and she arose and ate food as Jesus had commanded for them to give her meat to eat. She was raised from the dead.

8:56 And her parents were astonished: but he charged them that they should tell no man what was done. Her parents were astonished, but Jesus insisted that they tell no man of what was done. Now, I know that would be hard to do: not tell anybody. He had already said that she was only sleeping.

SUMMARY:

- A. Jesus Resurrects a dead girl (Luke 8:40-42, 49-56).
 1. The **Request** to Jesus (Lk.8:40-42). Jairus begs the Savior to come and heal his dying daughter.
 2. The **Reassurance** of Jesus (Lk.8:49-50). Jairus learns that his daughter has died, but Jesus promises that she will be alright.
 3. The **Restriction** of Jesus (Lk.8:51). He allows only Peter James, and John, mother and father to enter the girl's room.
 4. The **Ridicule** toward Jesus (Lk.8:52-53). The crowd laughs at Him for saying the girl is only sleeping.
 5. The **Resurrection** by Jesus (Lk.8:54-56). Jesus raises the girl from the dead.
- B. Jesus Restores a sick woman (Luke 8:43-48).
 1. Her **Disease** (Lk.8:43). She had been slowly bleeding for twelve years.
 2. Her **Determination** (Lk.8:44a). Fighting the crowd, she touches the edge of Jesus' cloak.
 3. Her **Deliverance** (Lk.8:44b-48). She is healed and sent on her way by the Savior!

