

PITWM VERSE BY VERSE

LUKE 2:1-14



LESSON: BIRTH OF THE SAVIOUR (CHRISTMAS) — December 22, 2019

I. THE BIRTH OF JESUS LUKE 2:1-7

2:1 **And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed.** ¹While God was preparing the world for the coming of the Savior, He moved the heart of the Roman emperor to send out an order saying that everyone had to go back to the city from which his people had come, in order to be registered. Augustus was the one who gave the order that the people should go and register themselves. He was the grandnephew of Julius Caesar, and was adopted as his son. After the murder of Julius Caesar, young Octavius Augustus ruled with Mark Anthony and Lepidus in a triumvirate. Then for more than forty years Augustus served by himself as the first emperor of the Roman Empire. The purpose of registering the people was to charge taxes. It was during his reign that Christ was born. "*All the world*" indicates only the twenty-seven provinces ruled by the Roman Senate and the emperor.

2:2 **(And this taxing was first made when Cyrenius was governor of Syria.)**— Judea was under Roman rule with Caesar Augustus reigning as emperor. Cyrenius (or Quirinius) was governor of Syria, and Judea was included in the province of Syria. The scepter had most definitely departed from Judea. This was the first registration of its kind and it took place when Cyrenius was governor of Syria.

2:3 **And all went to be taxed, every one into his own city.** Joseph and Mary lived in Nazareth of Galilee but they had to get to Bethlehem to be taxed. The city is the city of Joseph's birth.

2:4 **And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem;**— The Romans ordinarily enrolled men where they were currently living, while the Jews counted families according to their ancestral hometowns. Joseph's family hometown was Bethlehem in Judea, but he lived in Nazareth in Galilee. That meant that Joseph and Mary had to travel about 80 miles in order to register for the census. That would explain why Joseph and Mary had to return to Bethlehem at a most inconvenient time—in the ninth month of Mary's pregnancy.

2:4b **...(because he was of the house and lineage of David:)**— Joseph was in the royal line of succession through King Solomon and therefore of David's lineage. Mary was also a descendant of Solomon's brother Nathan, son of David. Both Mary and Joseph were direct descendants of King David. Matthew's genealogy gives Jesus' legal or royal lineage through Joseph and Mary marriage. Mary's ancestral line is recorded in Luke 3:23-38. Also look at (Matt.1:1, 16, 20; Lk.2:4). And in this very verse Joseph is said to be of the house and lineage of David.

²Just before the Babylonian captivity God had cursed the royal line, saying that no King would ever come from them again (Jer. 22:28-30) and yet He had promised David that descendants of Solomon's would rule over Israel forever (1 Chron. 17:11-14.) Mary's, lineage came through Nathan, son of David, while Joseph's lineage came through Solomon, son of David which made both in the royal line of the house of David.

When Joseph married Mary, Jesus became Joseph's legal son; not biological son, and therefore entered the royal line causing Jesus to be of the house and lineage of David. But since He and Joseph were not biologically related, He escaped the blood curse. Thus Jesus became the only man since 600 BC qualifying Him to become the King of Israel and sit on David's throne, something Gabriel had promised to Mary (Luke 1:32-33) and that will be fulfilled in the Millennium.



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2:5 To be taxed with Mary his espoused wife, being great with child. Joseph took with him Mary, his fiancée who was nine months pregnant by this time. The taxation forced Joseph to Bethlehem.

2:6 And so it was, that, while they were there, the days were accomplished that she should be delivered. ³Galatians 4:4 says *"But when the time had fully come, God sent forth his Son, born of a woman, born under the law."* The phrase *"had fully come"* speaks of something that is complete and fully developed. It means that God had prepared all of history from the beginning for this special moment; He had set the stage for the entrance of His Son into the world. Mary was about to give birth; she was about to deliver.

2:7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. Mary and Joseph had arrived in Bethlehem but there was no room in the inn; all the rooms were full. There were so many people in town to pay their taxes, that they had to go to the stable; or it was a little cave cut into the hillside behind the inn. This was not the place Mary had imagined delivering her baby. However, she delivered her firstborn son; the Son of God. He was wrapped in swaddling clothes (that is, strips of cloth). Swaddling clothes kept a baby warm and gave it a sense of security. The swaddling clothes would protect its internal organs, and this custom of swaddling infants is still practiced in many Eastern countries. The baby was laid in a manger which was a feeding trough that fed the animals. Could you imagine, the Messiah in such an humiliating and lowly place?

II. THE ANGELS'S PROCLAMATION LUKE 2:9-14

2:8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. Now there were some shepherds in a field in this same country (the area around Bethlehem) watching over their sheep that night. ⁴These shepherds had to watch for wild animals that tried to attack the sheep at night. We all know that Jesus is the Great Shepherd and we as Christians are spoken of as *"sheep."*

2:9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. There is a disruption in the field where the shepherds were abiding. There appeared an angel of the Lord bringing God's glory to shine all around these shepherds. Now, the religious people would snub and ignore the shepherds. They were despised because they were unable to attend services and keep the ceremonial laws of washing and cleansing, but here, an angel comes to these lowly shepherds. It was such a spectacular night in the field of the open sky! God gave His first message of His Son to common shepherds that were watching over their sheep.

2:10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. The angel's appearance was that of splendor and glory, and the angel's message was one of reassurance and Good News! They were not to be afraid because the angel wanted them to hear this Good News that was to be of great joy for all people. If someone was bringing good news to you that would encourage and make you happy, they wouldn't want you to be afraid of the messenger! The Gospel of Jesus Christ is Good News!

2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord. This is the day! It happened this day in the city of David, a Savior—the Messiah is born! Bethlehem was about 5 miles south of Jerusalem. It ⁵is called the *"city of David"* because David grew up there along with his father Jesse and his six brothers. In fact, David tended sheep in the fields outside the village just as the shepherds were doing the night the angel appeared to them. This Messiah was foretold in the Old Testament! Some of the Jews had been awaiting and looking for His arrival for years to deliver them from the Roman rule—He is Christ the Lord! Three titles reveal the



³ <http://www.keepbelieving.com/sermon/2007-12-05-When-Was-Jesus-Born/> 14

⁴ <http://www.lovetheLord.com/books/luke/04.html>

⁵ <http://www.keepbelieving.com/sermon/1997-12-21-Christmas-Joy/>

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greatness of Mary's Son in this verse.

1. This Christ child is the Saviour of the whole world. "*Saviour*" is actually an Old Testament word that means "One who delivers his people."
2. He is Christ, the Gk. equivalent to Messiah which means "*the Anointed One*", who has come to save the world, and...
3. He is Lord, the Gk. word for "*Master*"; used to translate the covenant name of God showing His Deity to be over all people and things!

2:12 **And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.** The angel reveals a sign for the shepherds to find the baby. They will find the babe wrapped in swaddling clothes, lying in a manger.

2:13 **And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,**— Without warning, without prior announcement; it means that the angels weren't there, and then they were everywhere; a multitude of the heavenly host praising God. The spectacular appearance of the heavenly host means an army of angels, ten thousand times ten thousands. The shepherds had a special glimpse into the spiritual world.

2:14 **Glory to God in the highest, and on earth peace, good will toward men.** The angels did two things:

1. They cried out for glory to be lifted up to God in the highest.
2. They cried out for peace, for good will toward men. By peace is meant the peace of reconciliation, the good will between God and man. God's gift of peace will come not to all men, but to those whom God is pleased to call to Himself.

SUMMARY:

A decree from the Roman Emperor, Caesar Augustus went out throughout the nation. The census was taken when Cyrenius was governor of Syria. Therefore, everyone was required to return to their hometown for this registration. And because Joseph was a member of the royal line, he had to go from Nazareth into Judea to Bethlehem; King David's ancient home. The purpose was taxation. He took Mary, his espoused with him who was already pregnant by now with the Son of God. They had arrived in Bethlehem and the due time for her baby to be born was at hand. She gave birth to her firstborn child, a son whom she wrapped in swaddling clothes and laid in a manger for there was no room in the inn (**2:1-7**).

That night, some shepherds were in the field outside the village guarding their sheep, and there appears an angel of the Lord in the night sky with the glory of the Lord shining all around them. At such a spectacular sight, fear came upon the shepherds. But, the assurance by the angel of the Lord led the shepherds to not be afraid because he brought Good News that would fill them and everyone else with great joy! The Good News by the angel of the Lord was in regard to God's Son, the Messiah that had just been born. They angel let the shepherds know the place where they could find Him—in the city of David, which is Bethlehem. And that He was the Savior, Christ the Lord that was born on that day. They were told to look for the babe wrapped in swaddling clothes lying in a manger. Suddenly a multitude of the heavenly host appeared with that angel giving praise and glory saying "*Glory to God in the highest, and on earth peace, good will toward men*" (**2:8-14**).

