



## PITWM VERSE BY VERSE

# I SAMUEL 1:20, 26-28; 2:1-10

## LESSON: HANNAH COMMITS HER SON TO GOD

— July 7, 2024

### INTRODUCTION / SYNOPSIS:

**1:1-19** **1** There was a man whose name was Elkanah. He lived in a town called Ramah. He had two wives. **2** One named Peninnah who was able to have children, and Hannah who did not have any children. **3** He would go to the city, the holy place at Shiloh every year to worship and sacrifice to the Lord to fulfill the outward requirements of the law. He worshiped from the heart in spite of the two sons of Eli the priest-- Hophni and Phinehas. **4** He shared of the meat to Peninnah and her sons and daughters, but **5** gave double to Hannah, the one he loved. But God had prevented her from having children. **6** Peninnah taunted, upset, and disrespected Hannah for not having children, and **7** she would begin to cry and not eat. **8** Elkanah told her that he was better to her than ten sons. **9** One day they were at Shiloh and had finished eating and drinking, and Hannah went to the temple to pray and Eli, the priest saw her. **10** She was very sad as she cried and prayed to the Lord. **11** She made a promise; a vow to God. **First**, she was His servant, so remember her. **Second**, the Lord would give her a son, and she would give him back to the Lord all of his life. **Third**, no razor will come upon his head.

**12** Hannah kept praying to the Lord. Eli watched her mouth moving. **13** Her lips moved, but Eli couldn't hear her voice as she prayed. He thought that she had drunk too much wine. **14** He asked her, *"How long will you be drunk like that? Throw away your wine."* **15** Hannah told Eli that she was a woman of a sorrowful spirit, and had not been drinking wine or strong drink, but has poured out her soul unto the Lord. **16** She asked him not to think of her as a wicked woman, but just a very sad and upset woman. **17** Eli gave his blessing. *"May the God of Israel give you what you have asked Him for."* **18** She said *"Let thine handmaid find grace in thy sight."* Hannah was no longer sad. **19** Elkanah and his family got up early the next morning; worshipped God, and went home to Ramah their home. Elkanah made love with his wife and God remembered her.

### LESSON:

#### I. 1 SAMUEL 1:20

**1:20** **Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the Lord.** God was faithful to the cry of Hannah and in the process of time He presented this time of conception. And Hannah conceived and God gave her a son which she called Samuel because she asked the Lord for Him. God's blessings does not come ahead of time, but right on time!

#### NOT APART OF THE LESSON: VERSES 21-25

**1:21** **And the man Elkanah, and all his house, went up to offer unto the Lord the yearly sacrifice, and his vow.** Each seasonal visit by Elkanah was his persistent and continuing response to his own vow to the Lord. He went up to offer his vow, meaning the animal he had promised to sacrifice to the Lord.

**1:22** **But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the Lord, and there abide for ever.** This was really a sacrifice for Hannah because her last words indicated that her son would abide at the temple forever. So Hannah was giving her son time to be weaned from his feeding before she would bring him to the temple. In Palestine in this era was about two or three years of age. So she did not accompany her husband Elkanah on his yearly family pilgrimage.

**1:23** **And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the Lord establish his word. So the woman abode, and gave her son suck until she weaned him.** Elkanah and





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Hannah were in agreement for her to stay home which seemed the best thing to do until their son was weaned and the Lord's Will to be done. So Hannah nursed her son until the time to wean (take him from her breast).

**1:24** And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the Lord in Shiloh: and the child was young. Time had come when Hannah had weaned her son who was young and presented him unto the Lord, fulfilling her vow to God— (If God gave her a son, she would give him back to Him). She brought him to the House of the Lord in Shiloh along with three bullocks, one ephah of flour, and a bottle of wine.

**1:25** And they slew a bullock, and brought the child to Eli. The bullock that was brought for sacrifice was slain, and Hannah's son was brought to the priest Eli.

## BACK TO THE LESSON: 1 SAMUEL 1:26-28

**1:26** And she said, Oh my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying unto the Lord. Hannah speaks to Eli to remind him of her prayer prayed 3 yrs. ago (customary age of weaning). She reminds him that she's the woman who stood praying unto God in her barren time.

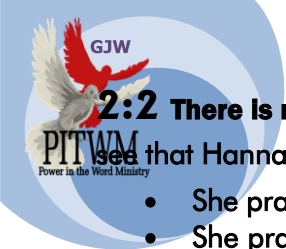
**1:27** For this child I prayed; and the Lord hath given me my petition which I asked of him:— She prayed to God and He had granted her petition in which she asked for. She had asked for a son and God gave exactly what she asked. How many of us give testimony of the goodness of God. She returns to tell Eli of the goodness of God. She gives glory to God Almighty!

**1:28** Therefore also I have lent him to the Lord; as long as he liveth he shall be lent to the Lord. And he worshipped the Lord there. And Hannah comes back to give back; dedicate her son; return the son God had given her, for as long as he lives because of her vow unto God. So, Hannah and Elkanah offer their child to Eli to be trained in the priesthood. And it says: *"And he worshipped the Lord there."* Some translations say *"he"* and some say *"they."* So if it's *"he"*, it's talking about Samuel. If it's *"they"*, it's talking about the family. When you don't take time to worship God, you proceed without His presence and blessings. The song says *"My Worship Is For Real"* as it should be from beginning, and even in the end. Hannah did not forget about Samuel. Each year she visited Samuel, and brought him a linen robe just like Eli's (2:19). God would protect him even though Eli's sons were evil. She truly submitted her child to God's purpose.

- **Dedicate** means to set apart or sanctify things or people for God's use. This is much like our Baby Dedications we do now where they are anointed with oil, prayed over, and blessings are spoken over them.
  - *"...Consecrate yourselves (which means to dedicate completely) for tomorrow the Lord will do amazing things among you"* NIV.
  - *Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. For where two or three are gathered in my name, there am I among them* ESV
- **Worship**--bow down, prostrate; adore, obey, and reverence (private and public).

## II. 1 SAMUEL 1:2:1-5

**2:1** And Hannah prayed, and said, My heart rejoiceth in the Lord, mine horn is exalted in the Lord: my mouth is enlarged over mine enemies; because I rejoice in thy salvation. This is Hannah's prayer of thanksgiving and praise to God. This was also revealed to Mary in Luke 1:46 called, *"The Magnificat"*: Mary's poetic song of praise after meeting with Elizabeth and Elizabeth's babe leaped in her womb, and Elizabeth was filled with the Holy Ghost (Lk.1:41b). *"And Mary said, My soul doth magnify the Lord"* (Lk.1:46). Here Hannah's heart is rejoicing in this poetic song of praise for her strength is exalted; lifted in the Lord of deliverance; her mouth speaks loudly over her enemies for she speaks of the Lord's salvation. She was no longer barren, but delivered; saved from, because of Samuel's birth! And later we will see of a spiritual and eternal interpretation of God's ultimate deliverance of His people from sin through Jesus Christ!



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**2:2 There is none holy as the Lord: for there is none beside thee: neither is there any rock like our God.** As we see that Hannah cannot stop talking about God and giving praise to Him because He had given her a son.

- She praises His Holiness: *"There is none who is holy..."*
- She praises His Uniqueness; none can conquer Him: *...there is none beside the Lord...*
- She praises His Strength: *...There is neither a rock like our God."*

Praises keep exhuming from Hannah's heart and mouth. Have you ever done what Hannah is doing because of the goodness of God? It just comes from the inside out! You just can't keep it to yourself. You've got to tell it! Yes, God is the One who did this; answered her prayer about a child, and after having him, she didn't put him above the Lord.

**2:3 Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the Lord is a God of knowledge, and by him actions are weighed.** Even in this song or prayer, she talks about her hater to not talk anymore because proud talk will get you nowhere (mainly Peninnah, who had many children, while Hannah had been barren.). Proud people think they have it all together, and not be accountable to anyone. Proud people are arrogant. So Hannah speaks so that arrogance would not even come out of her hater's mouth anymore. Why? For the Omniscient God knows everything and there are consequences to your actions. Peninnah didn't care how she made Hannah feel, but God does, because by Him actions are accounted and judged.

**2:4 The bows of the mighty men are broken, and they that stumbled are girded with strength.** While the bow was a symbol of strength for mighty men, it will be broken. But, the ones that stumbled through their circumstances will be girded with strength, and that strength comes from the Lord. God reverses human conditions, bringing low the wicked, and raising up the righteous.

**2:5 They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.** The people who had plenty of food, now have to work to get food. But the people who were hungry are not hungry any more. The woman who could not have any children, now has seven. But the woman who had many children is now very weak. When you're on God's side, you will always win!

## III. 1 SAMUEL 2:6-10

**2:6 The Lord killeth, and maketh alive: he bringeth down to the grave, and bringeth up.** Hannah is saying that God is so Omnipotent that He can allow you to die and bring you back to life. He can allow you to be in the grave and yet bring you out of the grave. We know that death and life are in our tongues, but God has the final say!

**2:7 The Lord maketh poor, and maketh rich: he bringeth low, and lifteth up.** Whatever God allows, He can reverse it, and that includes allowing you to be poor, and then make you rich; allowing you to be low, and still lift you up.

**2:8 He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the Lord's, and he hath set the world upon them.** This comes from the psalmist in Psalm 113:7-9 speaks of the greatness of the God of Israel. The authorship is unknown. Even in verse 1 of Psalm 113—"Praise ye the Lord, Praise O servants of the Lord, Praise the Name of the Lord" - The "Hallel" which means praise in Hebrew, and is used in three of the great feasts of the Jews. So this example that Hannah uses shows the uniqueness of her Mighty God; what she had been saying all alone. We are made from dust, but He can lift the poor from dust. The dust can't keep you down when God is in it. The dust can't keep you in disarray when God is in it. You can be a beggar in the dunghill, and He can lift you out of the rubbish when God is in it. You can be friends with princes, and then you can be put in places of honor, for the pillars; the foundations of the earth belong to the Lord. He is the One who built the world on them.

**2:9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.** As God can control the earth, He can also protect His people. God makes everything firm and is able to keep the feet of His saints, while the wicked will be silent in darkness. This is where evil men perish (in darkness)

<http://www.pitwm.net/pitwm-versebyverse.html>







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showing us that human strength shall not prevail.

**10 The adversaries of the Lord shall be broken to pieces; out of heaven shall he thunder upon them: the Lord shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.**

In the end the Lord destroys His enemies. The people who trust God will succeed. When God is against His enemies, it will sound like a noisy storm in heaven. He will judge all the earth. He will give power to His king, and He will anoint a king and make Him strong.

## SUMMARY:

**1<sup>Sam.</sup> 1:20** God was faithful to the cry of Hannah. She conceived and God gave her a son which she called Samuel because she asked the Lord for Him. God's blessings does not come ahead of time, but right on time! Hannah has dedicated her son Samuel to the Lord. **1<sup>Sam.</sup> 1:26** Hannah speaks to Eli to remind him of her prayer prayed 3 yrs. ago. She reminds him that she's the woman who stood praying unto God in her barren time. **1<sup>Sam.</sup> 1:27** She prayed to God and He had granted her petition in which she asked for. She returns to tell Eli of the goodness of God. She gives glory to God Almighty! She had asked for a son and God gave exactly what she asked. **1<sup>Sam.</sup> 1:28** And Hannah gives back; dedicates her son; return the son God had given her, for as long as he lives because of her vow unto God. So, Hannah and Elkanah offer their child to Eli, and Samuel worships there before the Lord.

**1<sup>Sam.</sup> 2:1** This is Hannah's prayer of thanksgiving and praise to God. This was also revealed to Mary in Luke 1:46 called, *"The Magnificat"*: Mary's poetic song of praise. Here Hannah's heart is rejoicing in this poetic song of praise for her strength is exalted; lifted in the Lord of deliverance; her mouth speaks loudly over her enemies for she speaks of the Lord's salvation. She was no longer barren, but delivered; saved from because of Samuel's birth! **1<sup>Sam.</sup> 2:2** Hannah cannot stop talking about God and giving praise to Him because He had given her a son.

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**1<sup>Sam.</sup> 2:3** Even in this song or prayer, Hannah talks about her hater to not talk anymore because proud talk will get you nowhere nor arrogance coming out of their mouth, because the Omniscient God knows everything and there are consequences to your actions. **1<sup>Sam.</sup> 2:4** While the bow was a symbol of strength for mighty men, it will be broken. But, the ones that stumbled through their circumstances will be girded with strength, and that strength comes from the Lord. God reverses human conditions, bringing low the wicked, and raising up the righteous. **1<sup>Sam.</sup> 2:5** The people who had plenty of food, now have to work to get food. But the people who were hungry are not hungry any more. The woman who could not have any children, now has seven. But the woman who had many children is now very weak. When you're on God's side, you will always win! **1<sup>Sam.</sup> 2:6** Hannah is saying that God is so Omnipotent that He can allow you to die and bring you back to life. He can allow you to be in the grave and yet bring you out of the grave. We know that death and life are in our tongues, but God has the final say! **1<sup>Sam.</sup> 2:7** Whatever God allows, He can reverse it, and that includes allowing you to be poor, and then make you rich; allowing you to be low, and still lift you up. **1<sup>Sam.</sup> 2:8** We are made from dust, but He can even lift the poor from dust and even a beggar in the dunghill out of the rubbish when God is in it. You can be friends with princes, and then you can be put in places of honor, for the pillars; the foundations of the earth belong to the Lord. **He is the One who built** the world on them. **1<sup>Sam.</sup> 2:9** As God can control the earth, He can also protect His people. He makes everything firm and is able to keep the feet of His saints, while the wicked will be silent in darkness. This is where evil men perish (in darkness) showing us that human strength shall not prevail. **1<sup>Sam.</sup> 2:10** In the end the Lord destroys His enemies. The people who trust God will succeed. When God is against His enemies, it will sound like a noisy storm in heaven. He will judge all the earth. He will give power to His king, and He will anoint a king and make Him strong.

